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27849

PATENT TRADEMARK OFFICE

TO: Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Attorney Docket No. 249/424  
(must include alphanumeric codes if no inventors named)

**UTILITY PATENT APPLICATION TRANSMITTAL**  
**(new nonprovisional applications under 37 CFR 1.53(b))**

Transmitted herewith for filing is the patent application of:

INVENTOR(S): Andrei PETRIN, Ji-hyun HUR, Jai-kwang SHIN

TITLE: PLASMA GENERATION SYSTEM

In connection with this application, the following are enclosed:

**APPLICATION ELEMENTS:**

XX Specification - 13 TOTAL PAGES

(preferred arrangement:)

- Descriptive Title of the Invention
- Cross Reference to Related Applications
- Statement Regard Fed sponsored R&D
- Reference to Microfiche Appendix
- Background of the Invention
- Brief Summary of the Invention
- Brief Description of the Drawings (if filed)
- Detailed Description
- Claim(s)
- Abstract of the Disclosure

XX Drawings - Total Sheets 2

XX Declaration and Power of Attorney - Total Sheets 2

XX Newly executed (original or copy)

\_\_\_\_ Copy from a prior application (37 CFR 1.63(d))

(relates to continuation/divisional boxes completed) - NOTE: Box below

\_\_\_\_ DELETION OF INVENTOR(S) - Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d) (2) and 1.33(b).

\_\_\_\_ Incorporation By Reference (useable if copy of prior application Declaration being submitted)

The entire disclosure of the prior application, from which a COPY of the oath or declaration is supplied as noted above, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

\_\_\_\_ Microfiche Computer Program (Appendix)

\_\_\_\_ Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)

\_\_\_\_ Computer Readable Copy

\_\_\_\_ Paper Copy (identical to computer copy)

\_\_\_\_ Statement verifying identify of above copies

031356 U.S. PTO  
10/755474



13281 U.S. PTO

011304

011304

1328  
USPTO

**ACCOMPANYING APPLICATION PARTS**

☒ Assignment Papers (cover sheet & document(s))  
☐ 37 CFR 3.73(b) Statement (when there is an assignee)  
☐ English Translation Document (if applicable)  
☒ Information Disclosure Statement (IDS) with PTO-1449. ☐ Copies of IDS Citations  
☐ Preliminary Amendment  
☒ Return Receipt Postcard (MPEP 503)  
☐ Small Entity Statement(s)  
☐ Statement file in prior application, status still proper and desired.  
☒ Certified Copy of Priority Document(s) with Claim of Priority  
(if foreign priority is claimed).  
☐ OTHER: Check for

If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP)  
of prior application Serial No. ☐.

☐ Amend the specification by inserting before the first line the following sentence: --This application is a ☐ continuation, divisional or ☐ continuation-in-part of application Serial No. ☐, filed ☐.--

**CORRESPONDENCE ADDRESS:**

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**FEE CALCULATIONS:** (Small entity fees indicated in parentheses.)

| (1)<br>For                            | (2)<br>Number Filed | (3)<br>Number Extra | (4)<br>Rate        | (5)<br>Basic Fee<br>\$770.00 (\$385) |
|---------------------------------------|---------------------|---------------------|--------------------|--------------------------------------|
| Total Claims                          | 11 - 20 =           | 0                   | x \$18<br>(x \$9)  | 0.00                                 |
| Independent<br>Claims                 | 2 - 3 =             | 0                   | x \$86<br>(x \$43) | 0.00                                 |
| Multiple<br>Dependent<br>Claims       |                     |                     | \$290<br>(\$145)   | 0.00                                 |
| Assignment Recording Fee per property |                     |                     | \$40               | 40.00                                |
| TOTAL FEE:                            |                     |                     |                    | 810.00                               |

**METHOD OF PAYMENT:**

The Commissioner is hereby authorized to charge the fees connected with the filing of this application to Deposit Account No. 5-01645.

Date: January 13, 2004

Respectfully submitted,



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